| FIRST HE Cre | RITAGE CO-OPERATIVE dit Union Mei I M I T E D | mbership Application Form | Account: Date Admitted: |
|---------------------------------------------------|--------------------------------------------------------|---------------------------|--------------------------------------------------------------------|
| Mr. / Mrs. / MsSur | name First | Middle Name Alias | TRN: |
| Home Address (Current): | | | Nationality: |
| | | | Country of Residence: |
| Mailing Address: | | | E-Mail: |
| Date of Birth: (dd/mm/yyyy) | Date of Birth: (dd/mm/yyyy) Place of Birth: Tell # (H) | | Sex: Female()Male() |
| | | Tell # (H) (Cell)(w) | Marital Status: Single()Married() Divorce()Separated()Widowed() |
| Employment Status: | # of years employed: | Occupation: | ID Type & # |
| Name & Address of Employer / School (If student): | | | How did you hear about us? |

| AC | DIT | ON/ | AL IN | JFO | RMA | ATION |
|----|-----|-----|-------|-----|-----|-------|
| | | | | | | |

| Mother's Maiden Name: | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| Annual Income Range: ()Up to \$1,000,000 ()\$1,000,001-\$2,000,000 ()\$2,000,001-\$3,000,000 ()\$3,000,001-\$4,000,000()\$4,000,001-\$5,000,000 ()\$5,000,000 | | | | |
| Kindly indicate the anticipated value of your regular deposits \$ () Monthly () Bi-Monthly () Weekly () Other-please state | | | | |
| Kindly indicate the source of your wealth | | | | |
| () Salary () Spouse () Remittances () Other-please state | | | | |
| Kindly indicate the source of your funds | | | | |
| () Salary () Spouse () Remittances () Other-please state | | | | |
| Purpose of the account: | | | | |
| Do you or your immediate family (parents, siblings, spouse, children, in-laws and close associates) have prominent public functions locally or in any foreign jurisdiction? This includes heads of state or government, senior politicians, senior government, judicial or security force officials, senior executives. Yes () NO () | | | | |
| If yes, give details: | | | | |
| Name of family member: | | | | |
| Position/function: | | | | |
| | | | | |
| | | | | |
| | | | | |

(PURSUANT TO "THE CO-OPERATIVE SOCIETIES' LAW, CAP. 75 OF THE REVISED LAWS OF JAMAICA")

I _______ do hereby nominate the following person or persons (none of them being an officer or servant of the society, unless such person is the husband, father, child, brother, sister, nephew or niece of me, the nominator), to or among whom shall be transferred my property in the society, whether in shares, loans, deposits or otherwise) at my decease in such proportions as is set forth below opposite their respective names:

a/c #_

| NAME | RELATION | ADDRESS | DOB | PROPORTION |
|------|----------|---------|-----|------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| Trustee information (If minor) | Member Signature |
|--------------------------------|------------------|
| | Witness |
| | Witness |
| | |

Where the nomination is intended to comprise of the whole of the member's property, the amount to be comprised in it is to be specified. Any previous nomination made by me is hereby cancelled.

Please use additional form if you have more than 5 beneficiaries.

Г

| CHARACTER REFERENCE (1) | |
|-----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of Referee: | APPLICATION AGREEMENT |
| | |
| Employer/Business Name & Address: | I certify the information provided herein to be true and correct. I further confirm that no information relevant to the Credit Union's decision to grant membership has been withheld. |
| Occupation: A/C # (if member): | _ I understand that: |
| Tel. # (H/Cell (W) (Fax) | II My account(s) with the Credit Union shall be governed in all respects by the laws and |
| | regulations of Jamaica and by the Rules of the Credit Union. I further understand that |
| Office Use Only | the Board of the Credit Union reserves the right to terminate my account(s) at any time |
| Questions to be posed to the Referee by the Credit Union Staff: | should any of the information provided be found to be incorrect or if the Credit Union deems the operation of my account(s) to be contravening any law, Regulation and |
| How long have you personally known the applicant? | Rule, including the Proceeds of Crime Act and the accompanying Regulation. |
| Do you consider him /her Trustworthy? () Yes () N | No The application will not be considered for approval until all the required documents/information |
| To the best of your knowledge, is this person involved | have been received and verified where applicable. |
| in any questionable monetary transactions? () Yes () N | No II |
| Is this person of good character? () Yes () N | No Where the document/information is not submitted within 90 days, the relationship will be terminated. |
| Do you recommend the applicant to open an account? () Yes () N | |
| Verified by: | I hereby authorize the Credit Union to obtain independent verification of any information provided in respect of this application. |
| Name | I declare that I am the beneficial owner of all credits to my account(s). |
| | |
| Signature Date | I understand and agree that the Credit Union may make a charge for the operation of the account(s) to be collected in such manner as the Credit Union from time to time |
| CHARACTER REFERENCE (2) | decide and that the rate of charge may be ascertained upon enquiry. It is also agreed |
| | that the Credit Union may charge against the said account(s) any indebtedness or liability to the credit union, whether the charges create a debit balance and I shall be |
| Name of Referee: | and remain liable to the Credit Union in respect of each amount so charged. |
| Employer/Business Name & Address: | I understand that: |
| | Permanent Shares are redeemable only upon transfer to another member of the Credit |
| | - Union or when terminating my membership, and that they cannot be used as security |
| Occupation: A/C # (if member): | for any form of assignment or hypothecation for a loan or voluntary commitment of the Credit Union to any third party. |
| Tel. # (H/Cell (W) (Fax) | |
| | I further understand that the Credit Union collects and processes personal data herein to provide financial services, manage risks and comply with legal and |
| Office Use Only | regulatory obligations; to communicate with me and provide customer service and to share information about our products, services and promotional activities. |
| Questions to be posed to the Referee by the Credit Union Staff: | |
| How long have you personally known the applicant? | Details on how the Credit Union processes personal information, who |
| Do you consider him /her Trustworthy? () Yes () N | It is shared with and data subject rights can be accessed at <u>bit.ly/3PxYIRg</u> or by scanning the QR code. |
| To the best of your knowledge, is this person involved | by scanning the wit code. |
| in any questionable monetary transactions? () Yes () N | No Get in touch with any concerns or queries at |
| Is this person of good character? () Yes () N | |
| Do you recommend the applicant to open an account? () Yes () I | |
| Verified by: | Credit Union's corporate structure which includes the |
| Name | company, subsidiaries, associated and affiliated |
| | companies, as well as credit bureaus, regulators and other third parties as defined in the Credit Union's |
| Signature Date | Privacy Notice. |
| | FHC Privacy Notice |
| | |
| | |
| | |
| | Signature of Applicant Date |
| | |
| | |
| | Name and Signature Witness (1) Date |
| | |
| | |
| | Name and Signature Witness (2) Date |
| | Name and Signature Witness (2) Date |
| | |

Approved By:_____

Date: _____